



## Child & Family Services



Tony Jordan, Executive Director

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## CHILD/FAMILY SERVICES FOOD TEMPERATURE RECORD

Date: \_\_\_\_\_

Center/FCCH: \_\_\_\_\_

Room #:

[illegible]

## Number Served

	Breakfast	A.M. Lunch	P.M. Lunch
Children			
Adults			
<b>Total</b>			

Mandatory  
Revised 1-11  
CF/H-14b